

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE

NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney

VICE PRESIDENT: Tom Cates

Mailing: P.O. Box 8026 Reno, Nevada 89507

Physical: 1350A Wells Ave, Reno NV 89512

Office (775) 790-4600

Fax (775) 353-3611

Email: NJLSB@agri.nv.gov

website: <http://agri.nv.gov/Administration/NJLSB/NJLSB/>

MEETING NOTICE & AGENDA

PUBLIC BODY: Nevada Junior Livestock Show Board

DATE: Monday, August 10, 2020

TIME: 6:00 PM

PLACE: You are invited to the Nevada Junior Livestock Board Meeting.

Register in advance for this meeting:

<https://unr.zoom.us/meeting/register/tJAlfuuhrD0jE9BqDSDfssBZh3U0IMe2JyxQ>

After registering, you will receive a confirmation email containing information about joining the meeting.

THIS MEETING IS ZOOM CONFERENCE/TELEPHONE ONLY. MEMBERS OF THE PUBLIC WISHING TO PARTICIPATE IN THE MEETING ARE INVITED TO PARTICIPATE VIA LAPTOP/DESKTOP/TABLET BY LINKING THROUGH THE ABOVE LINK. PURSUANT TO THE GOVERNOR'S DIRECTIVE 006 TO HIS EMERGENCY DECLARATION OF MARCH 12, 2020, AS EXTENDED. CALL 775-722-5447 IF PROBLEMS WITH CONNECTING TO THE MEETING.

AGENDA

1. Call to order, roll call of members and establish a quorum
2. Public Comment
3. Review and Approval of Agenda – For Possible Action
4. Correspondence – For Possible Action
5. Review and Wrap Up of 2020 NJLS Show – For Possible Action
6. Public Comment
7. Determine Date for 2021 Rules Subcommittee Meeting – For Possible Action
8. Determine Date for 2021 Nevada Junior Livestock Show – For Possible Action
9. Determine Date for Next Board Meeting – For Possible Action
10. Public Comment
11. Adjournment – For Possible Action

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or essential to decide whether to place the item on a future agenda.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. The Board may discuss comments, but no action may be taken. The matter may be placed on a future agenda for action. Public comment shall be limited to topics within the subcommittee's area of authority. Subject to that limitation, no limits will be placed on public comment based on content.

Additional comment periods may be allowed on individual agenda items at the discretion of the chair. These comment periods may be limited to three minutes per person at the discretion of the chair. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Board.

All times are approximate. The Board reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Pursuant to NRS 241.030, the Board may close a meeting to consider the character, professional competence, alleged misconduct or physical or mental health of a person.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please call Sarah Chvilicek, 775-336-0236, as soon as possible, and no later than 24 hours before the time of the meeting.

Notice of this meeting and supporting materials are available on or after the date of this notice by contacting Sarah Chvilicek at 775-336-0236.

Please visit the Show Board website, <http://agri.nv.gov/Administration/NJLSB/NJLSB/> for notice of upcoming Committee and Board Meetings, Committee and Board Meeting Agendas and information on Show Board programs.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND
POSTED IN THE FOLLOWING LOCATIONS:**

NEVADA DEPARTMENT OF AGRICULTURE
WASHOE COUNTY COOPERATIVE EXTENSION OFFICE
NEVADA PUBLIC NOTICE WEBSITE – <HTTPS://NOTICE.NV.GOV>